

STATE OF LOUISIANA
RECREATIONAL AND USED MOTOR VEHICLE COMMISSION

3132 VALLEY CREEK DRIVE
BATON ROUGE, LOUISIANA 70808
(225) 925-3870 FAX (225) 925-3869
www.lrumvc.state.la.us

FOR OFFICE USE ONLY

RECEIPT NO. _____

LICENSE NO. _____

DATE ISSUED _____

CURRENT LICENSE NO. _____

APPLICATION FOR LICENSE AS AN AUTOMOTIVE DISMANTLER AND PARTS RECYCLER FOR YEAR 20 _____

PLEASE PRINT OR TYPE. Complete entire application and attach such documents as required. Any misrepresentation or omission of information shall be grounds for refusal to issue or revocation of an Automotive Dismantler and Parts Recycler License.

OWNERSHIP NAME _____
(Name of Individual, Partnership, Corporation, LLC, or LLP)

DEALERSHIP NAME _____ PHONE () _____
(Name Under Which Business Will Be Conducted) **NO CELLULAR PHONES**

OFFICE HOURS _____ DAYS _____

BUSINESS LOCATION _____ CITY _____ PARISH _____ ZIP _____

MAILING ADDRESS _____ CITY _____ ZIP _____
(If Different From Above)

OWNERSHIP INFORMATION:

NAME _____ HOME PHONE _____
(Individual, Managing Partner or President of Corporation)

CELLULAR PHONE _____

HOME ADDRESS _____ CITY _____ ZIP _____

DRIVER'S LICENSE # _____ SOCIAL SECURITY # _____ DATE OF BIRTH _____

U.S. CITIZEN? YES ☐ NO ☐ IF NOT A U.S. CITIZEN, ATTACH COPY OF RESIDENT ALIEN CARD (FRONT AND BACK) AND DRIVER'S LICENSE.

YES ☐ NO ☐ 1. HAVE YOU EVER BEEN CONVICTED OR PLED GUILTY TO ANY CRIME OTHER THAN A TRAFFIC VIOLATION IN THE PAST 5 YEARS? IF YES, STATE INDIVIDUAL'S NAME, OFFENSE, DATE OF OFFENSE AND WHERE. _____

☐ ☐ 2. HAS REPRESENTATIVE OF DEALERSHIP COMPLETED 4 HOUR EDUCATIONAL SEMINAR? IF YES, GIVE DATE _____. IF NO, IS REPRESENTATIVE SCHEDULED FOR EDUCATIONAL SEMINAR? GIVE DATE _____.

DATE THIS BUSINESS WAS ESTABLISHED _____

AN ESTABLISHED PLACE OF BUSINESS SHALL:

- A. HAVE A PERMANENTLY AFFIXED SIGN LISTING THE TRADE NAME. THE SIGN MUST BE PLACED IN FRONT OF THE BUSINESS AND CLEARLY VISIBLE FROM THE STREET OR ROADWAY AT A MINIMUM OF 16 SQUARE FEET (4' X 4') AND SUBJECT TO ALL ZONING LAWS.
- B. HAVE A BUSINESS TELEPHONE LISTED IN THE BUSINESS NAME INSTALLED AT THE PLACE OF BUSINESS WHICH IS LISTED ON THE APPLICATION. NO CELLULAR PHONES.
- C. MUST COMPLY WITH ZONING REGULATIONS.
- D. PHYSICAL INSPECTION REQUIRED BEFORE LICENSE ISSUED.

I HEREBY CERTIFY THAT THE STATEMENTS MADE HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM FAMILIAR AND WILL ABIDE WITH THE PROVISIONS OF ALL THE LAWS, RULES AND REGULATIONS UNDER WHICH THIS APPLICATION IS MADE.

DEALERSHIP SIGNATURE _____ DATE _____
(Individual, Managing Partner, President of Corporation or Duly Authorized Representative)

SEE OTHER SIDE

ANY FALSE ANSWER IS A CRIMINAL OFFENSE SUBJECT TO A FINE NOT TO EXCEED \$5,000.00 OR IMPRISONMENT NOT TO EXCEED 4 YEARS OR BOTH.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____, 20 _____

NOTARY PUBLIC SIGNATURE/COMMISSION STAFF _____

ATTACH PHOTOS AS REQUIRED AND APPLICABLE.

ATTACH COPIES OF ARTICLES OF PARTNERSHIP, ARTICLES OF LIMITED LIABILITY CORPORATION OR ARTICLES OF INCORPORATION AS REQUIRED AND APPLICABLE.

ATTACH CHECK TO COVER \$200.00 FOR DISMANTLER, \$25.00 FOR EACH SALESMAN AND \$25.00 FOR EACH BUYER.

ATTACH CHECK FOR \$35.00 TO COVER CRIMINAL RECORD CHECK, IF APPLICABLE.

MAKE CHECK PAYABLE TO: LOUISIANA RECREATIONAL AND USED MOTOR VEHICLE COMMISSION.

MAIL COMPLETED FORM, SALESMAN APPLICATION(S), FEES AND ATTACHMENTS TO THE ADDRESS LISTED ON THE FRONT OF THIS APPLICATION.

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, ASSISTANCE WILL BE PROVIDED IN COMPLETING ANY FORMS REQUIRED BY THE LOUISIANA RECREATIONAL AND USED MOTOR VEHICLE COMMISSION.

LUMVPC 107 (07/04)